

PALMER LAKE, COLORADO

ORDINANCE NO. 17 OF 2018

AN ORDINANCE AMENDING SECTION 14.04.010 OF THE PALMER LAKE MUNICIPAL CODE CONCERNING BUILDING CODES AND ADOPTING AMENDMENTS TO THE PIKES PEAK REGIONAL BUILDING CODE, 2017 EDITION, SETTING FORTH THE ENTIRE TEXT OF SUCH AMENDMENTS

WHEREAS, THE BOARD OF TRUSTEES OF THE TOWN OF PALMER LAKE (“BOARD”) POSSESSES THE AUTHORITY TO ENACT ORDINANCES FOR THE PROMOTION OF HEALTH PURSUANT TO C.R.S. §31-15-401 AND HAS THE AUTHORITY TO ENACT ORDINANCES FOR THE REGULATION OF BUILDING PURSUANT TO C.R.S. §31-15-601; AND

WHEREAS, THE TOWN IS PARTY TO AN INTERGOVERNMENTAL AGREEMENT PURSUANT TO WHICH THE PIKES PEAK REGIONAL BUILDING AUTHORITY WAS CREATED TO ADMINISTER AND ENFORCE BUILDING CODES WITHIN THE JURISDICTION OF EACH OF THE PARTICIPATING ENTITIES; AND

WHEREAS, THE PIKES PEAK REGIONAL BUILDING DEPARTMENT HAS PROMULGATED A SECOND PRINTING OF THE *PIKES PEAK REGIONAL BUILDING CODE*, 2017 EDITION (“PPRBC”) ADDRESSING BUILDING REGULATIONS TO PROMOTE THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE PALMER LAKE COMMUNITY; AND

WHEREAS, PURSUANT TO PART 2, ARTICLE 16, TITLE 31 OF THE COLORADO REVISED STATUTES, THE TOWN OF PALMER LAKE, COLORADO (THE “TOWN”) POSSESSES THE AUTHORITY TO ADOPT UNIFORM CODES AND MANUALS BY REFERENCE; AND

WHEREAS, PURSUANT TO THIS AUTHORITY, BY ORDINANCE NO. 11 OF 2018, THE TOWN PREVIOUSLY ADOPTED A FIRST PRINTING OF THE *PIKES PEAK REGIONAL BUILDING CODE*, 2017 EDITION AS CODIFIED AT CHAPTER 14.04 OF TITLE 14 OF THE TOWN OF PALMER LAKE MUNICIPAL CODE; AND

WHEREAS, THE PPRBD HAS PROMULGATED A SECOND PRINTING OF THE *PIKES PEAK REGIONAL BUILDING CODE*, 2017 EDITION, TO ADDRESS CHANGES MANDATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ADOPTION OF A NEW FLOOD INSURANCE RATE MAP EFFECTIVE 12/07/2018, REQUIRING AMENDMENTS TO THE PREFACE AND TO SECTION RBC313 OF THE *PIKES PEAK REGIONAL BUILDING CODE*, 2017 EDITION, WHICH, IN ACCORDANCE WITH SECTION 31-16-207, C.R.S., ARE FULLY SET FORTH HEREIN; AND

WHEREAS, IN ACCORDANCE WITH C.R.S. § 31-16-206, RESPONSIBILITY TO MAINTAIN COPIES FOR INSPECTION BY THE PUBLIC IS HEREBY DELEGATED TO THE REGIONAL BUILDING OFFICIAL AND THREE COPIES OF THE 2017 EDITION OF THE

PPRBC, 2ND PRINTING, ARE ON FILE AND AVAILABLE IN THE OFFICE OF THE REGIONAL BUILDING OFFICIAL, PIKES PEAK REGIONAL BUILDING DEPARTMENT, 2880 INTERNATIONAL CIRCLE, SUITE 100, COLORADO SPRINGS, COLORADO 80910, AND MAY BE INSPECTED BY THE PUBLIC DURING REGULAR BUSINESS HOURS

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF PALMER LAKE, EL PASO COUNTY, COLORADO, AS FOLLOWS:

Section 1. In accordance with C.R.S. § 31-16-206, responsibility to maintain copies of the PPRBC for inspection by the public at least 15 days before the public hearing on this ordinance and continuously is hereby delegated to the Regional Building Official and three copies of the 2nd printing of the 2017 edition of the PPRBC adopted by reference herein, are on file and available in the office of the Regional Building Official, Pikes Peak Regional Building Department, 2880 International Circle, Suite 100, Colorado Springs, Colorado 80910, and may be inspected or purchased by the public during regular business hours.

Section 2. Subsection (a) of Section 14.04.010 of the Town of Palmer Lake Municipal Code is amended to read as follows in its entirety

(a) Adoption. *The Pikes Peak Regional Building Code, 2017 Edition, 2nd printing, as published by the Pikes Peak Regional Building Authority, 2880 International Circle, Colorado Springs, Colorado 80910, all Chapters and Appendices thereof (“PPRBC”), is hereby adopted by reference as the Town of Palmer Lake Building Code, as if fully set out in this Chapter.*

Section 3. Without need to change any provisions of the Town of Palmer Lake Municipal Code, in accordance with CRS Section 31-16-207, the following are the amendments in full set forth in the 2nd printing of the *Pikes Peak Regional Building Code, 2017 Edition*:

(a) Change to Preface. The following language is added to the end of the Preface:

Notwithstanding, amendments or revisions to any regulations, standards, codes, studies, Flood Insurance Rate Maps (FIRM), or Flood Insurance Study (FIS) reports, adopted in the Code by reference, as promulgated by the federal government or the State of Colorado, or by any agency of either of them, are adopted by reference, as if fully set forth herein, without further action by each Jurisdiction and declared to be a part of the adopting resolution or ordinance.

(b) Section RBC313.8 is amended to read as follows in its entirety:

RBC313.8 BASIS FOR ESTABLISHING THE AREAS OF SPECIAL FLOOD HAZARD. The areas of special flood hazard identified by the Federal Emergency Management Agency (FEMA) in a scientific and engineering report entitled "The Flood Insurance Study El Paso County, Colorado and Incorporated Areas" August 23, 1999 effective as of December 7, 2018, with accompanying FIRM's Flood Insurance Rate Maps (FIRM) and any amendments or revisions, is adopted by reference without further

action by each Jurisdiction and declared to be a part of this section. The Flood Insurance Study (FIS) is part of this section. Amendments or revisions to any FIRM or FIS reports, adopted in the Code by reference, as promulgated by FEMA, are adopted by reference, as if fully set forth herein, without further action by each Jurisdiction and declared to be a part of the adopting resolution or ordinance.

Section 4. Severability. It is hereby declared to be the intention of the Board of Trustees of the Town of Palmer Lake that the sentences, clauses and phrases of this ordinance are severable, and if any sentence, clause or phrase of this ordinance be declared unconstitutional or invalid by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining sentences, clauses or phrases of this ordinance which shall be severable and severed since the same would have been enacted by the Board of Trustees without the incorporation of any unconstitutional or invalid sentence, clause or phrase.

Section 5. Repealer. All ordinances or resolutions, or parts thereof, in conflict with this Ordinance are hereby repealed, provided that such repealer shall not repeal the repealer clauses of such ordinance nor revive any ordinance thereby.

Section 6. Publication and Effective Date. The Town Clerk shall certify to the passage of this ordinance and cause notice of its contents and passage to be published by title only. This ordinance shall become effective thirty (30) days after the date of publication as provided by C.R.S. § 31-16-105.

ORDINANCE PASSED, APPROVED AND ADOPTED ON THIS 17 DAY OF Oct, 2018 BY A VOTE OF 5 FOR AND 0 AGAINST.


JOHN CRESSMAN, MAYOR

ATTEST:


VERLA BRUNER, TOWN CLERK

I hereby certify that the above Ordinance was adopted by the Board of Trustees of the Town of Palmer Lake at its meeting of Oct 17, 2018, and ordered published by title only by _____ newspaper on _____, 2018.


Verla Bruner, Town Clerk



The Gazette

gazette.com

Ad Proof

Ordinance NO. 17 of 2018

AN ORDINANCE AMENDING SECTION 14.04.010 OF THE PALME LAKE MUNICIPAL CODE CONCERNING BUILDING CODES AND ADOPTING AMENDMENTS TO THE BUILDING CODES AND ADOPTING AMENDMENTS TO THE PIKES PEAK REGIONAL BUILDING CODE, 2017 EDITION, SETTING FORTH THE ENTIRE TEXT OF SUCH AMENDMENTS.

Published in the CS Gazette October 17, 2018

-Ad Proof-

This is the proof of your ad scheduled to run on the dates indicated below. Please proof read carefully if changes are needed, please contact us prior to deadline at (719) 476-1686 or email at kelly.perkins@gazette.com.

Date: 10/16/18

Account #: 10341

Company Name: Town Of Palmer Lake

Contact: Verla Bruner

Address: PO Box 208
Palmer Lake 80133

Telephone: (719) 481-2953

Fax: (000) 000-0000

Run Dates:

Colorado Springs Gazette 10/17/18

Gazette.com 10/17/18

Gazette.com 10/18/18

Gazette.com 10/19/18

Gazette.com 10/20/18

Gazette.com 10/21/18

Gazette.com 10/22/18

Gazette.com 10/23/18

Ad ID: 42881

Start: 10/17/18

Stop: 10/23/18

Total Cost: \$26.20

of Lines: 12

Total Depth: 1.125

of Inserts:

Ad Class: 910

Phone # (719) 476-1686

Email: kelly.perkins@gazette.com



The Gazette

gazette.com

Ad Proof

-Ad Proof-

This is the proof of your ad scheduled to run on the dates indicated below. Please proof read carefully if changes are needed, please contact us prior to deadline at (719) 476-1686 or email at kelly.perkins@gazette.com.

NOTICE OF BUDGET HEARING

Notice is hereby given that: a proposed budget has been submitted to the Board of Trustees for the Town of PALMER LAKE for the ensuing year of 2019; a copy of such proposed budget has been filed in the office of The Town Clerk of Palmer Lake, where the same is open for public inspection; such proposed Budget will be considered at the meeting of the Board of Trustees for the Town of Palmer Lake to be held at 28 Valley Crescent, Town Hall Palmer Lake, Colorado

Thursday November 8, 2018 at 6:00 PM,

Any interested elector of the Town of Palmer Lake may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Verla Bruner
Town Clerk
Town of Palmer Lake, CO

Published in the CS Gazette October 13, 2018

Date: 10/12/18

Account #: 10341

Company Name: Town Of Palmer Lake

Contact: Verla Bruner

Address: PO Box 208
Palmer Lake 80133

Telephone: (719) 481-2953

Fax: (000) 000-0000

Run Dates:

Colorado Springs Gazette 10/13/18

Gazette.com 10/13/18

Gazette.com 10/14/18

Gazette.com 10/15/18

Gazette.com 10/16/18

Gazette.com 10/17/18

Gazette.com 10/18/18

Gazette.com 10/19/18

Ad ID: 42705

Start: 10/13/18

Stop: 10/19/18

Total Cost: \$54.70

of Lines: 27

Total Depth: 2.375

of Inserts:

Ad Class: 910

Phone # (719) 476-1686

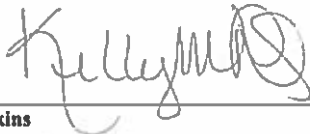
Email: kelly.perkins@gazette.com

AFFIDAVIT OF PUBLICATION

STATE OF COLORADO
COUNTY OF El Paso

I, Kelly Perkins, being first duly sworn, deposes and says that she is the Legal Sales Representative of The Colorado Springs Gazette, LLC., a corporation, the publishers of a daily/weekly public newspapers, which is printed and published daily/weekly in whole at the city of Colorado Springs in the County of El Paso, and the State of Colorado, and which is called Colorado Springs Gazette; that a notice of which the annexed is an exact copy, cut from said newspaper, was published in the regular and entire editions of said newspaper **1 time(s) to wit 09/20/2018**

That said newspaper has been published continuously and uninterruptedly in said County of El Paso for a period of at least six consecutive months next prior to the first issue thereof containing this notice; that said newspaper has a general circulation and that it has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879 and any amendment thereof, and is a newspaper duly qualified for the printing of legal notices and advertisement within the meaning of the laws of the State of Colorado.



Kelly Perkins
Sales Center Agent

Subscribed and sworn to me this 09/24/2018, at said City of Colorado Springs, El Paso County, Colorado.

My commission expires March 30, 2022.



Sandra King
Notary Public
The Gazette

**SANDRA KING
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184014369
MY COMMISSION EXPIRES MARCH 30, 2022**

PALMER LAKE, COLORADO
ORDINANCE NO. 15 OF 2018
AN ORDINANCE OF THE BOARD OF TRUSTEES
OF THE TOWN OF PALMER LAKE AMENDING
CHAPTER 8.10 CONCERNING OUTDOOR
BURNING, FIRE, AND SMOKING REGULATIONS
WITHIN THE TOWN, AND SETTING AND
IMPOSING THE PENALTY FOR VIOLATIONS
THEREOF-This ordinance shall become effective
thirty days after its publication
Published in the CS Gazette September 20,
2018

40516

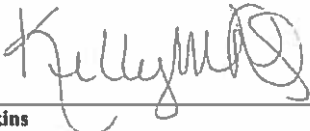
AFFIDAVIT OF PUBLICATION

STATE OF COLORADO
COUNTY OF El Paso

ORDINANCE NO. 16 OF 2018
AN ORDINANCE OF THE BOARD OF TRUSTEES
OF THE TOWN OF PALMER LAKE REPEALING
AND REPLACING SECTION 15.40.010 OF THE
TOWN OF PALMER LAKE MUNICIPAL CODE
REGARDING THE WATER SUPPLY SYSTEM,
RESTRICTING ANY FURTHER EXPANSION OF
SUCH WATER SUPPLY SYSTEM, AND DECLAR-
ING AN EMERGENCY
Published in the CS Gazette September 20,
2018

I, Kelly Perkins, being first duly sworn, deposes and says that she is the Legal Sales Representative of The Colorado Springs Gazette, LLC., a corporation, the publishers of a daily/weekly public newspapers, which is printed and published daily/weekly in whole at the city of Colorado Springs in the County of El Paso, and the State of Colorado, and which is called Colorado Springs Gazette; that a notice of which the annexed is an exact copy, cut from said newspaper, was published in the regular and entire editions of said newspaper 1 time(s) to wit 09/20/2018

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Sandra King
Notary Public
The Gazette

SANDRA KING
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184014369
MY COMMISSION EXPIRES MARCH 30, 2022

Document Authentication Number

WHEREAS, THE TOWN DESIRES TO REPEAL AND REPLACE SECTION 16.48.010 OF THE MUNICIPAL CODE WHICH ADDRESSES THE WATER SUPPLY SYSTEM TO PLACE A RESTRICTION ON ANY FURTHER EXPANSION OF THE WATER SUPPLY SYSTEM OR SERVICE OBLIGATIONS OUTSIDE THE EXISTING PERIMETER, IT BEING CONTEMPLATED THAT SUCH RESTRICTION SHALL REMAIN IN PLACE INDEFINITELY OR UNTIL SUCH TIME AS THE TOWN HAS STUDIED ITS WATER CAPACITIES, IDENTIFIED AND ACQUIRED NEW ALTERNATIVE AND ADDITIONAL WATER SOURCES, AND AMENDED ITS REGULATIONS AS NECESSARY TO ENSURE CONTINUED ADEQUATE WATER SUPPLY CAN BE PROVIDED; AND

WHEREAS, THE BOARD OF TRUSTEES FINDS THAT AN EMERGENCY EXISTS IN THAT THE PUBLIC HEALTH, SAFETY AND WELFARE REQUIRES THAT THE TOWN TAKE IMMEDIATE MEASURES TO ENSURE ADEQUATE WATER SUPPLY.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF PALMER LAKE, COLORADO:

Section 1. The Board of Trustees adopts the above recitals as findings and incorporates them by reference in support of this ordinance.

Section 2. Section 16.48.010 of the Town of Palmer Lake Municipal Code is hereby repealed and replaced to read as follows in its entirety:

16.48.010 Water Supply System.

- A. Effective June 28, 2018, the Town's public water supply system shall not be enlarged or expanded to provide water service outside the existing perimeters of the Water Supply System as identified on the following map, which shall be part of this Section: