

PALMER LAKE, COLORADO

RESOLUTION NO. 4 OF 2019

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF PALMER LAKE, COLORADO, SETTING AND INCREASING THE WATER TAP FEES, WATER BASE RATES AND WATER USAGE RATES FOR THE TOWN

WHEREAS, pursuant to § 31-35-402(1)(f), C.R.S., the Town of Palmer Lake possesses the authority to prescribe, revise and collect fees for providing water service; and

WHEREAS, by Ordinance 5 of 2018, as codified in Section 13.02.020 of the Town of Palmer Lake Municipal Code, the Town has provided that the water base rates, tap fees and usage fees may be set by resolution of the Board of Trustees (“Board”); and

WHEREAS, the Board engaged a third-party consultant to review the Town’s water utility rate structure and to make recommendations to the Board to ensure that the Town is adequately funding existing operations, equipment repair and replacement, other capital improvement plans and debt service; and

WHEREAS, based on recommendations presented to the Board at its February 28, 2018 meeting, the Board has determined that the water tap fees, water base and water usage rates for the Town should be modified and increased as needed to meet the financial demands of operating the system and servicing existing debt related to the system’s capital improvements and to provide for adequate reserves for future capital needs; and

WHEREAS, the Board finds that the immediate revision of water tap fees, water base and usage rates will promote a financially sound water system, promote conservation of supplies, and promote the provision of adequate water to the Palmer Lake community, and will thereby promote the health, safety and general welfare of the Palmer Lake community.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF PALMER LAKE, EL PASO COUNTY, COLORADO:

Section 1. Water Tap Fees and Monthly Base Rate. In accordance with Section 13.02.020(A) of the Municipal Code, all water tap and service connections to the Town’s water system shall pay one time tap fees (for new taps only) as follows, and, commencing with the next billing cycle following approval of this resolution, all customers shall pay monthly base rates dependent on tap size and meter type as follows:

<i>Tap Size in inches</i>	<i>Meter Type</i>	<i>Tap Fee (System Development Charge)</i>	<i>Monthly Base Rate (minimum monthly charge)</i>
.625	Displacement	\$ 10,000.00	\$62.41
.750	Displacement	\$10,000.00	\$62.41
1	Displacement	\$18,318.00	\$81.74
1.5	Displacement	\$32,181.00	\$113.96
2.0	Displacement	\$48,816.00	\$152.63
2.5	Displacement	\$73,768.00	\$210.63
3.0	Singlet	\$93,176.00	\$255.73
3.0	Compound, Class 1	\$93,176.00	\$255.73
3.0	Turbine, Class 1	\$101,494.00	\$275.07
4.0	Singlet	\$143,082.00	\$371.73
4.0	Compound, Class 1	\$143,082.00	\$371.73
4.0	Turbine, Class 1	\$176,352.00	\$449.06

The fees and rates set forth above shall be subject to annual adjustment in January of each ensuing year (commencing y January 2020) by a 3% inflationary factor.

Section 2. Water Usage Rates. In accordance with Section 13.02.020(B) of the Municipal Code, all water sold by the Town shall be sold at the following monthly 1000 gallon usage rate:

Monthly Water Usage Rate:

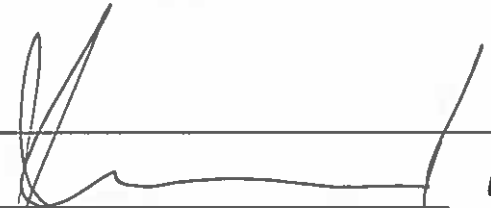
Volume Range	Unit Charge/1,000 gallons
0-4,999 gallons	\$ 7.40/1,000 gallons
5,000-9,999 gallons	\$8.88/1,000 gallons
10,000 and above gallons	\$10.66/1,000 gallons

The rates set forth above shall be subject to annual adjustment in January of each ensuing year (commencing y January 2020) by a 3% inflationary factor.

Section 3. Severability. It is hereby declared to be the intention of the Board of Trustees of the Town of Palmer Lake, Colorado that the sentences, clauses and phrases of this resolution are severable, and if any sentence, clause or phrase of this resolution be declared unconstitutional or invalid by the valid judgment or decree of Court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining sentences, clauses or phrases of this resolution

since the same would have been enacted by the Board of Trustees without the incorporation of any unconstitutional or invalid sentence, clause or phrase.

INTRODUCED, READ, AND ADOPTED AT A DULY NOTICED REGULAR MEETING OF THE TOWN BOARD OF TRUSTEES OF THE TOWN OF PALMER LAKE by a vote of 6 in favor and 0 against, this 11th day of April, 2019.



JOHN CRESSMAN, MAYOR

ATTEST:

VERLA BRUNER, TOWN CLERK

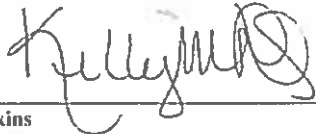
AFFIDAVIT OF PUBLICATION

STATE OF COLORADO
COUNTY OF El Paso

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RATES FOR THE TOWN.
Published in the CS Gazette March 5, 2019

I, Kelly Perkins, being first duly sworn, deposes and says that she is the Legal Sales Representative of The Colorado Springs Gazette, LLC., a corporation, the publishers of a daily/weekly public newspapers, which is printed and published daily/weekly in whole in the County of El Paso, and the State of Colorado, and which is called Colorado Springs Gazette; that a notice of which the annexed is an exact copy, cut from said newspaper, was published in the regular and entire editions of said newspaper **1 time(s) to wit 03/05/2019**

That said newspaper has been published continuously and uninterruptedly in said County of El Paso for a period of at least six consecutive months next prior to the first issue thereof containing this notice; that said newspaper has a general circulation and that it has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879 and any amendment thereof, and is a newspaper duly qualified for the printing of legal notices and advertisement within the meaning of the laws of the State of Colorado.



Kelly Perkins
Sales Center Agent

Subscribed and sworn to me this 03/05/2019, at said City of Colorado Springs, El Paso County, Colorado.
My commission expires March 30, 2022.



Sandra King
Notary Public
The Gazette

**SANDRA KING
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184014369
MY COMMISSION EXPIRES MARCH 30, 2022**



The Gazette

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-Ad Proof-

This is the proof of your ad scheduled to run on the dates indicated below. Please proof read carefully if changes are needed, please contact us prior to deadline at Keys and National, (719) 476-1686 ext. or email at kelly.perkins@gazette.com.

<p>Date: 03/04/19</p> <p>Account #: 10341</p> <p>Company Name: Town Of Palmer Lake</p> <p>Contact: Verla Bruner</p> <p>Address: PO Box 208 Palmer Lake 80133</p> <p>Telephone: (719) 481-2953</p> <p>Fax: (000) 000-0000</p>	<p>Run Dates:</p> <table><tr><td>Colorado Springs Gazette</td><td>03/05/19</td></tr><tr><td>Gazette.com</td><td>03/05/19</td></tr><tr><td>Gazette.com</td><td>03/06/19</td></tr><tr><td>Gazette.com</td><td>03/07/19</td></tr><tr><td>Gazette.com</td><td>03/08/19</td></tr><tr><td>Gazette.com</td><td>03/09/19</td></tr><tr><td>Gazette.com</td><td>03/10/19</td></tr><tr><td>Gazette.com</td><td>03/11/19</td></tr></table>	Colorado Springs Gazette	03/05/19	Gazette.com	03/05/19	Gazette.com	03/06/19	Gazette.com	03/07/19	Gazette.com	03/08/19	Gazette.com	03/09/19	Gazette.com	03/10/19	Gazette.com	03/11/19
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<p>Ad ID: 54288</p> <p>Start: 03/05/19</p> <p>Stop: 03/11/19</p> <p>Total Cost: \$21.40</p> <p># of Lines: 9</p> <p>Columns Wide: 2</p> <p>Total Depth: 0.875</p> <p># of Inserts: 8</p> <p>Ad Class: 910</p> <p>Phone #: (719) 476-1686</p> <p>Email: kelly.perkins@gazette.com</p>																	

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<p>Ad ID: 54598</p> <p>Start: 03/08/19</p> <p>Stop: 03/14/19</p> <p>Total Cost: \$43.80</p> <p># of Lines: 23</p> <p>Columns Wide: 2</p> <p>Total Depth: 2.042</p> <p># of Inserts: 8</p> <p>Ad Class: 910</p> <p>Phone #: (719) 476-1686</p> <p>Email: kelly.perkins@gazette.com</p>																	

Town of Palmer Lake Board of Trustees will consider the following Resolutions at the Regular Board meeting of March 14, 2019 at 6 PM 28 Valley Crescent Palmer Lake Co.

Resolution NO.5 of 2019

A Resolution approving a Conditional Use Permit to establish a mixed residential dwelling on a property currently zoned C-C Convenience Commercial Zone district and located at 56 Highway 105

Resolution NO. 6 of 2019

A Resolution to approving a Conditional Use Permit to establish a Single-Family Home on a property currently zoned C-1 Zone District. Applicant Richard Willian

Resolution NO.7 of 2019

A Resolution to approving a Conditional Use Permit to establish a Day Care home on a property currently zoned R-3 Medium Density Residential and located at 279 Walnut Ave.

Published in the CS Gazette March 8, 2019