

**PALMER LAKE, COLORADO**

**ORDINANCE NO. 4 OF 2016**

**AN ORDINANCE APPROVING THE MINOR SUBDIVISION OF LOT 2 CLIFTON HILL  
REPLAT INTO TWO LOTS, HENCEFORTH KNOWN AS THE REED  
REPLAT NUMBER ONE**

WHEREAS, THE TOWN OF PALMER LAKE HAS APPLIED FOR APPROVAL OF THE SUBDIVISION OF ITS PROPERTY LOCATED AT LOT 2, CLIFTON HILL REPLAT WITHIN THE TOWN OF PALMER LAKE MUNICIPAL LIMITS, INTO TWO LOTS

WHEREAS, THE TOWN OF PALMER LAKE PLANNING COMMISSION HAS CONDUCTED A PUBLIC HEARING ON THIS APPLICATION AND MADE A RECOMMENDATION FOR APPROVAL;  
AND

WHEREAS, THE BOARD OF TRUSTEES HEREBY DETERMINES THAT THE APPLICATION COMPLIES WITH ALL APPLICABLE TOWN REGULATIONS; AND

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF PALMER LAKE, EL PASO COUNTY, COLORADO, AS FOLLOWS:

Section 1. The Town of Palmer Lake Board of Trustees approves the above identified Subdivision of Property.

Section 2. The approvals are for the property described in Exhibit A, which is attached hereto and incorporated herein by this reference.

Section 3. Severability. It is hereby declared to be the intention of the Board of Trustees of the Town of Palmer Lake, Colorado that the sentences, clauses and phrases of this ordinance are severable, and if any sentence, clause or phrase of this ordinance be declared unconstitutional or invalid by the valid judgment or decree of Court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining sentences, clauses or phrases of this ordinance since the same would have been enacted by the Board of Trustees without the incorporation of any unconstitutional or invalid sentence, clause or phrase.

**Section 4. Publication and Effective Date.** The Town Clerk shall certify to the passage of this ordinance and cause notice of its contents and passage to be published or posted. This Ordinance shall become effective thirty (30) days after the date of publication.

**BE IT ORDAINED BY THE BOARD OF TRUSTEDS OF THE TOWN OF PALMER LAKE, THIS ORDINANCE WAS INTRODUCED, PASSED, APPROVED AND ADOPTED ON THIS 10TH DAY OF MARCH, 2016 BY A VOTE OF \_\_ FOR AND \_\_ AGAINST.**

<hr/> <p><b>NIKKI McDONALD, MAYOR</b></p> <p><b>ATTEST:</b></p> <hr/> <p><b>TARA BERRETH, TOWN CLERK</b></p>	<p><b>Approved as to Form:</b></p> <hr/> <p><b>MAUREEN JURAN, TOWN ATTORNEY</b></p>
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